

circumcision: & ye ope ieris assenti  
den to his seipung: so þat barua  
bas was drawi of hem to pat  
seipung: But whie þi spz þi rei  
walkiden not right to ye treupe  
of ye gospel: þi seide to peti: bi  
foze alle me: if þou þat art a ieris.  
lynest hepenlych: & not ierlich:  
how constreynest þi hepen men  
to bcome ieris: we ieris of kijn  
de & not syful me of ye hepen.  
knowe þat ama is not iustified  
of ye werkis of lawe: but bi ye  
seip of ihu crist: & we bileue in ihu  
crist: & we ben iustified of ye seip  
of crist: & not of ye werkis of la  
we: wherfore of ye werkis of  
lawe: ech fleitsh shal not be ius  
tified: & if we seiden to be iusti  
fied in crist: we our self ben fou  
den synful me. wher crist be mi  
nistre of syne: god forbete: &  
if þi bilde azen pigis þi þane dis  
typed: I make my self a trespass  
soun: for bi ye lawe: I am deed to  
ye lawe: & I am fialid to ye cross  
þi I lyue to god wy crist: & now  
lyue not: I: but crist lyue i me:  
but þi I lyue now in fleitsh: þi ly  
ue i ye seip of godis sone: þat lo  
uyde me: & iaf hi self for me: I  
caste not away ye grace of god:  
for if ristfulnesse be þi lawe:  
þane crist diede wyronde cause.  
**O**ntwiti galath / **C. m.**  
mans: to fore whos pzen  
ihu crist is exalid: & is cru  
cified i zoi: who hap diseyued: &  
þi obeyen not to treupe: þis  
oonh: I wilne to lerne of zoi: whe  
þi ze han vnderfonge ye spirit  
of werkis of ye lawe: or of hee  
ryng of bileue: so ze ben fooli.

þi whane ze han bigame i spirit:  
ze ben endid in fleitsh: so grete  
pigns ze han sufferid wyronde cau  
se: if it be wyronde cause: he þat  
synet to zoi spirit: & worchip: ve  
rues i zoi: wher of werkis of ye  
lawe or of heeris of bileue: as  
it is writi: abraham bileuede to  
god: & it was retid to hi to ristful  
nesse: & þi fore knowe ze þi res þi  
ben of bileue: ben ye sones of  
abraham: and ye scripture seip  
ge after þat iustified ye hepen:  
of bileue to lere to fore to abraham.  
þi in ye alle ye hepen shulen be  
bleid: & þi fore þi ben of bi  
leue: shulen be bleid wy seip  
ful abraham: for alle þi ben of ye  
werkis of lawe: ben vnder curs:  
for it is writi: ech ma is cursid  
þat abidit i alle pigis þi ben iust  
ti in ye booke of ye lawe: to do  
pigns: & þat no man is iustified  
in ye lawe before god: it is opyn.  
for ristful ma luyet of bileue  
but ye lawe is not of bileue: but  
he þat doir ye pigns of ye lawe:  
shal lyue in he: but crist azen bonz  
te us fro ye curs of ye lawe:  
& was maad a cursid for us: for it  
is writi: ech ma is cursid þat han  
gip in ye tree: þi a mong ye he  
pene ye bleid: of abraham: we  
re maad i crist ihu: þi we vnderfon  
ge ye biheeste of spirit: þi bi  
leue: bryden I seie afur ma: no  
ma dispis ye testament of ma  
þat is cōfermyd: or ordeyned a  
bone: ye biheestis were seid to  
abraham: & to his seed he seip not  
in seedis as in manne: but as in  
oon: & to ri seed þi is crist: But I  
seie þis testament is cōfermyd

of god: ye lawe þi was maad af  
four hund & ynni zeer: ne ma  
þi not ye testament: wein: to auoy  
drayen ye biheest: for if eritage  
were of ye lawe: it were now of  
biheeste: but god grauntid to a  
braham: þi biheeste: what þi  
ne ye lawe: & it was sett for tres  
passing: til to ye seed come to who  
he hadde maad biheeste: which la  
we was ordeyned bi aingelis: in  
ye hond of a mediator: but a me  
diator is not of oon: but god is  
oon: is þane ye lawe azen ye bi  
heestis of god: god forbete: for  
if ye lawe were zoi: þi myzte  
quyþene: vntil we ristfulnes  
se of lawe: but scripture hap cō  
cludid alle pigns vnder syne: þi  
ye biheeste of ye seip of ihu crist:  
were zoi: to hem þat bileuen  
and to fore þi bileue cam: þi we  
re kept vnder ye lawe: enclodid  
into pat bileue þi was to be the  
wid: & so ye lawe was our vnder  
maistur in crist: þi we ben iustifi  
ed of bileue: but afur þi bileue  
cam: we ben not now vnder ye  
vndermaister: for alle ze be ye  
children of god þi bi leue  
i ihu crist: for alle ze þat ben bap  
tised: ben doir ihu crist: þi is no  
iew ne greek: no bonde ma: no  
fre ma: no male: no female: for  
alle ze ben oon i ihu crist: & if ze be  
oon i ihu crist: þane ze ben ye seed  
of abraham: & eures bi biheeste.  
**B**long tyme as ye er is a  
lyttil child: he dyntly no  
pign fro a seruait: whane he is  
lord of alle pigns: but he is vnder  
keperis & timouris: into ye ty

me determind of ye fadir: So  
we whane we were lytle chil  
dre: we serueten vnder ye ele  
metis of ye world: but afur þi  
ye fulfillig of tyme cam: god  
sent his sone maad of a woman  
maad vnder ye lawe: þi he shulde  
azenbie he þat were vnder ye  
lawe: & we shulde vnderfonge  
ye adopcion of sones: and for ze be  
goddis sones: god sente his spirit  
into zoi: heretis: cōnge abba  
fadir: & so þi is not now a seruait  
but a sone: & if he is a sone: he is  
an eyr bi god: but þane ze vntuo  
wynged god: seruyde to hem þi  
in kynde weren not goddis: but  
noli whane ze han knowe god:  
& ben knowi of god: how ben  
ze turned estloones to ye feble  
& neddy elemetis: to ye whiche ze  
wolen est serue: ze taken kepe  
to dayes & moneyis & tymes  
& zeeris: but I drede zoi: lest  
wyronde cause I hane traueid  
among zoi: Se ze as þi: for I am  
as ze: & þi þi biheeste zoi: ze ha  
hert me no pig: but ze knowe  
þi iustifyte of fleitsh: I hane  
prechid to zoi now before: & ze  
dispeliden not neþ forloken zoi:  
teptacion in my fleitsh: but ze  
relapnet me as an aingel of god:  
as crist ihu: wher þane is zoi:  
bleidig: for I bere zoi vntwelle:  
þi if it myzte hane be don: ze wol  
den hane put out zoi: pzen: &  
hane zoi: hem to me: am I þane  
maad an enemy to zoi: seyinge  
to zoi ye lope: þi sone not zoi  
wel: but þi wolen exclude zoi þi  
ze taken hem: but lube ze ye  
good enermore in good: & not cohi